

VILLAGE GREEN OF BRADENTON CONDOMINIUM SECTION 9 ASSOCIATION, INC.

APPLICATION FOR APPROVAL OF ARCHITECTURAL CHANGE

UNIT NUMBER _____

Owners Name _____ **Date** _____

Unit Address _____

Nature of Improvements (Indicate location, dimensions, materials, etc.)

Name, address, phone number of contractor or supplier:

Contractor License No. _____

When will the work start? _____ **Estimate time to complete** _____

Date Submitted _____ **Signature of Owner** _____

For Architectural Committee Use Only

Date Received: _____

Committee Inspection, Meeting and its recommendation to the Board _____

Approved _____ **NOT Approved** _____ **Note** _____

Signed: _____

BOARD ACTION

Approved _____ **NOT Approved** _____

Note: _____

Signed By: Secretary _____ **President** _____

Unit Owner Advised By _____ **Date** _____

April 2025